



केन्द्रीय विद्यालय संगठन / **KENDRIYA VIDYALAYA SANGATHAN**
(Min. of Education, Govt. of India)
18-संस्थागतक्षेत्र / 18-Institutional Area
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पत्रांक सं. **110355/01/2024-25/KVS (HQ)/Sports/68th SGFI / 3993-3998** दिनांक- 04/12/2024

उपायुक्त
केन्द्रीय विद्यालय संगठन
समस्त संभाग

ई-मेल केवल

बिषय - 68th नेशनल स्कूल गेम्स (**National School Games**) 2024-25 टेनिस, आयु - 19 वर्ष (बालक एवं बालिका) हेतु प्रशिक्षण शिविर एवं प्रतिभागिता के संबंध में -
महोदय / महोदया,

एस.जी.एफ.आई. द्वारा आयोजित आगामी 68th नेशनल स्कूल गेम्स (National School Games) 2024 के अंतर्गत टेनिस, आयु - 19 वर्ष (बालक एवं बालिका), दिनांक - 17 से 19 जनवरी, 2025 तक प्रतियोगिता का आयोजन मेगा स्पोर्ट्स कॉम्प्लेक्स, रांची (झारखंड) में किया जा रहा है। इस प्रतियोगिता में केविसं दल की सफल प्रतिभागिता हेतु प्रशिक्षण शिविर, शिक्षकों की प्रतिनियुक्ति एवं प्रतिभागिता कार्यक्रम का विवरण क्रियावदन हेतु निम्नवत है-

| खेल एवं आयु /Discipline & Age / No. of Participants) | शिविर स्थल / Coaching Venue | प्रशिक्षण स्थल पर पहुँचने की तिथि एवं शिविर / Reporting date at KVS Coaching venue & Camp | ऑनलाइन प्रवेश हेतु अंतिम तिथि / Last date for Online entry | प्रतियोगिता स्थल पर पहुँचने की तिथि / Reporting date at SGFI Venue | एस. जी. एफ. आई. प्रतियोगिता तिथि / Date of SGFI Meet | एस. जी. एफ. आई. प्रतियोगिता स्थान/ Venue for SGFI Meet |
|--|--|---|--|--|---|--|
| Tennis, U-19 (Boys & Girls) | KV Ramgarh Cantt. (Ranchi Region) | 09th January, 2025 | 11th January, 2025 | 16th January, 2025 | 17th to 19th January, 2025 | Mega Sports Complex, Ranchi (Jharkhand) |

68th एस.जी.एफ.आई.(NSG) 2024-25 में प्रतिभागिता हेतु प्रशिक्षक / प्रबन्धक की नियुक्ति / Deputation of Coach / Manager for KVS Coaching Camp & Participation in 68th NSG (SGFI) at Mega Sports Complex, Ranchi (Jharkhand) :-

| Team | दल प्रशिक्षक /Team Coach | दल प्रबन्धक /Team Manager | प्राचार्य, प्रशिक्षण स्थल / Coaching Venue Principal |
|-----------------------------|--|--|---|
| Tennis, U-19 (Boys) | Shri Anand Kumar TGT(P&HE) KV PDDU Nagar Chandauli (Varanasi Region) Mob:0945956228 | Shri A K Minz TGT(P&HE) KV Ramgarh Cantt. (Ranchi Region) Mob: 08789046770 | Shri Amar Kumar Principal KV Ramgarh Cantt. (Ranchi Region) Mob:07507410391 |
| Tennis, U-19 (Girls) | Ms. R L Udrishna Deori TGT(P&HE) KV Roing (Tinsukia Region) Mob:06265365512 | Shri B K Mishra TGT(P&HE) KV Namkum (Ranchi Region) Mob: 09431319355 | |

(1) उपायुक्त, राँची संभाग यह सुनिश्चित करेंगे कि टेनिस, आयु-19 वर्ष (बालक एवं बालिका), के चयनित खिलाड़ियों का पंजीकरण (Registration) ऑनलाइन निर्धारित समय-सीमा में पूर्ण किया जाये। उक्त पंजीकरण हेतु फार्म एस.जी.एफ.आई. वेबसाइट (sgfi.org.in) से डाउनलोड किया जा सकेगा। वह यह भी सुनिश्चित करें कि चयनित खिलाड़ियों के साथ टीम के प्रशिक्षक एवं टीम प्रबन्धक का रजिस्ट्रेशन भी किया जाये (निर्देशिका संलग्न)। /

The Deputy Commissioner of Ranchi Region will ensure the online entry of Tennis, U-19 (Boys & Girls), KVS team within the scheduled time in respect of the selected team. The entry of KVS teams through online / forms may please be downloaded for the SGFI-2024 from the website SGFI site (sgfi.org.in) for filling up and registering the KVS team. It must be ensured that all selected players/team including Coaches / Managers are registered as per the SGFI requirement (**Instructions enclosed**).

- (2) चयनित टैनिश, आयु - 19 वर्ष (बालक एवं बालिका) , अपने साथ पात्रता प्रमाण-पत्र (चार प्रतियाँ), संबन्धित आवश्यक कागजात के साथ प्रतियोगिता आयोजन स्थल पर पहुंचेंगे (विवरण हेतु दिनांक:27/11/2024 संलग्न पत्र देखें) संबन्धित विद्यालय के प्राचार्य एवं खेल प्रभारी (TGT-PHE) कृपया ये सुनिश्चित करेंगे कि "एसे विद्यार्थी जो कि अधिक बज़न/कम बज़न/अधिक आयु /चोटग्रस्त / अस्वस्थ विद्यार्थियों को विद्यालय स्तर से ही प्रशिक्षणस्थल पर शिविर में प्रतिभागिता के लिए अनुमति / आज्ञा नहीं दी जायेगी"। The selected participants of Tennis, U-19 (Boys & Girls) , team will report to the venue of National School Game (SGFI) 2024-25 along with eligibility certificates in quadruplicate and other supporting documents (For details refer letter dated - 27/11/2024 enclosed). The Principal and TGT(PHE) of concerned Vidyalaya will ensure that **"OVERWEIGHT / UNDERWEIGHT /OVERAGE INJURED OR SICK STUDENT WILL NOT BE PERMITTED/RELIEVED/SENT FOR COACHING CAMP TO THE COACHING VENUE FROM CONCERNED VIDYALAYAAT ANY COST "**. The weight and age of selected students must be maintained and checked at Vidyalaya level only.
- (3) अ- उपायुक्त, राँची संभाग से अनुरोध किया जाता है कि वे चयनित प्रतिभागियों की सूची को KVS Sports Portal (sports.kvsindia.in) से प्राप्त कर मिलान करेंगे एवं आवश्यक कागजात संबन्धित (प्रतिभागी) संभाग के प्राचार्यों से प्राप्त करेंगे। The Deputy Commissioner of Ranchi Region is requested to download the list of selected participants and check from KVS Sports portal through sports.kvsindia.in other required documents from concerned (Participating) Principals of Region.
- ब- उपायुक्त, राँची संभाग प्रतियोगिता में सहज एवं सफल प्रतिभागिता एवं प्रशिक्षण शिविर के आयोजन हेतु प्रतियोगियों के ठहरने, खाने, यातायात, खेल उपकरण, सुरक्षा एवं आवश्यक ड्रेस आदि संबन्धित समस्त सुविधाओं की सम्पूर्ण व्यवस्था करेंगे /For the smooth & Success conduct of coaching camp and participation of KVS team, the Deputy Commissioner of Ranchi Region will make all arrangements for Transportation, Lodging & Boarding, Playing Kit & Equipment for participation and all related arrangement etc.
- (4) उपायुक्त, राँची संभाग समस्त संबन्धित विद्यालयों को प्रतिभागियों / छात्र-छात्राओं को प्रशिक्षण / प्रतियोगिता के लिए पहुंचाने एवं 68th एस.जी.एफ.आई. प्रतियोगिता समाप्ति के उपरांत वापस ले जाने की सूचना पूर्व में देंगे / The Deputy Commissioner of Ranchi Region will give prior information to all concerned Vidyalayas to report and collect/receive their Students/Coaches /Manger from venue after completion of SGFI Meet 2024.
- (5) के.वि.स. राँची संभाग, के.वि.सं.(मु.) खेल रूप-रेखा 2024-25 के अनुसार समस्त केविस दल (छात्र-छात्राओं / खिलाड़ियों / प्रशिक्षकों / दल प्रबन्धक) को नियमानुसार खेल की पोशाक एवं उपकरण उपलब्ध कराएंगे /Sports Playing Kit for KVS team (Players/Coach/Manager) will be provided by Ranchi Region as per KVS Sports Modalities 2024-25.
- (6) उपायुक्त, राँची संभाग के.वि.स. की टीम / खिलाड़ियों / प्रशिक्षक एवं अनुरक्षक/ प्रबन्धक के लिए किए जाने वाले व्यय जैसे कि टीम रजिस्ट्रेशन फीस, ठहरने एवं खाने का व्यय, खेल की पोशाक, खेल उपकरण व मैदान, यात्रा व्यय (प्रशिक्षण स्थल से प्रतियोगिता स्थल तक जाने - आने का सम्पूर्ण व्यय, बाहरी प्रशिक्षकों (Outsource) की नियुक्ति इत्यादि संभागीय खेल नियंत्रण बोर्ड (RSCB FUND) से करेंगे तत्पश्चात समस्त बिल / पंजिकाओं का प्री-ऑडिट (Pre-Audit) करवाकर धनराशि की वापिसी (Reimbursement) हेतु के.वि.स.(मुख्यालय) भेजेंगे /The Expenditure on registration charges/entry fee of selected KVS teams and Players, Boarding and Lodging, playing equipment, playing kit (SGFI Players & TGT (PHE))/Teachers if deputed as Escort/Coach/Manager for SGFI Meet of KVS teams and their transportation from stay venue Kendriya Vidyalaya to the venue of the SGFI Meet and back will be met by Ranchi Region out of RSCB and later on the Bills / Vouchers after pre-audit will be got reimbursed from the KVS(HQ).
- (7) अनुरक्षक / प्रशिक्षक / प्रबन्धक के यात्रा के दौरान दैनिक भत्ता एवं यात्रा भत्ता इत्यादि का भुगतान नियमानुसार विद्यालय / संभागीय निधि (School/RSCB Fund) से किया जाएगा / The Expenditure of TA and DA for journey period of the Escort Teacher/Coaches/Manager will be met out of the School/RSCB Fund as per KVS rules.
- (8) समस्त खिलाड़ी (बालिका) / अनुरक्षक पूर्णतः आरक्षित टिकिट से ही यात्रा करेंगे, जैसा की पूर्व में निर्देशित किया जा चुका है कि कोई भी खिलाड़ी / विद्यार्थी बिना आरक्षण टिकिट के यात्रा नहीं करेंगे, इसके अतिरिक्त यात्रा के दौरान / प्रशिक्षण शिविर/ प्रतियोगिता स्थल पर शुद्ध एवं स्वस्थ भोजन की व्यवस्था के.वि.स. खेल रूप-रेखा (**KVS Sports Modalities, 2024-25**) के अनुसार ही करेंगे /

The Deputy Commissioner of Concerned Region is requested to make confirmed Travel tickets in Bus (Govt.) /Train 3AC or 2AC/Air Ticket in Economy class (As per norms) for TO and FRO journey of selected participants from respective Vidyalyaya to venue and back journey as per schedule of SGFI.

- (9) उपायुक्त, राँची संभाग अपने संभाग के अधीन केंद्रीय विद्यालयों में उपलब्ध खेल सुविधाओं का उत्तम उपयोग सुनिश्चित करेंगे / The Deputy Commissioner, Ranchi Region will ensure the best use of Sports Infrastructures which is available in KVs under their jurisdiction.
- (10) केविस (मुख्यालय/ संभागीय कार्यालय) के अधिकारी मेजबान द्वारा प्रदान की जाने वाली आवास और बोर्डिंग, खेल किट / खेल सुविधाओं का निरीक्षण करने के लिए राष्ट्रीय कोचिंग शिविर का आकस्मिक दौरा कर सकते हैं। उपायुक्त, राँची संभाग, एम.जी.एफ.आई. खेल के समाप्ति होने के 30 दिनों के भीतर कोचिंग कैंप / प्रतिभागिता की रिपोर्ट, परिणाम और अग्रिम / व्यय का व्यौरा निर्धारित में ही समायोजन एवं भुगतान हेतु प्रस्तुत करेंगे (प्रारूप संलग्न) / **KVS (HQ/RO) officials may visit the National Coaching Camp to observe the facilities of Lodging & Boarding, playing Kit / Play facilities provided by host.** The Deputy Commissioner, Ranchi Region will submit the Report, Result and settlement of Advance/Expenditure of SGFI Coaching Camp/participation within 30 days from completion of SGFI Meet (Prescribe format enclosed).

(11) अन्य संबन्धित जानकारी हेतु निम्नलिखित से संपर्क करेंगे।

• **For further details you may contact to the following :**

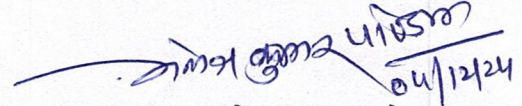
- i- Sh. Balender Kumar, Assistant Commissioner (Sports), Ranchi Region- 09469084292
ii- Sh. Amar Kumar, Principal, KV Ramgarh Cantt. Ranchi Region-07507410391
iii- Sh. Yakub Topno, TGT(PHE), RSC-1, Ranchi Region - 09957998922
iv- Sh. B. K. MISHRA, TGT(PHE), RSC-2, Ranchi Region - 9431319355
v- Sh. H. S. KUSHWAHA, I/C, National Sports Cell, KVS (HQ) New Delhi- 09205750438

ये समस्त मसौदा सक्षम अधिकारी द्वारा अनुमोदित है

These issues with the approval of the Competent Authority.

Note: Please download and verified the list of selected participants Tennis U-19, (Boys & Girls) for SGFI through KVS Sports Portal.

भवदीय,



(मनोज कुमार पाण्डेय)

सहायक आयुक्त (ईडीपी एवं खेलकूद)

Assistant Commissioner (EDP & Sports)

संलग्न: यथोपरि ।

प्रति/ Copy to:-

- (1) उपायुक्त, राँची / वाराणसी / तिनसुकिया संभाग को आवश्यक कार्यवाही हेतु / The Deputy Commissioner, Ranchi/Varanasi /Tinsukia Region for necessary information.
- (1) निजी सहायक, संयुक्त आयुक्त (शैक्षिक एवं खेल) केविस (मुख्यालय) नई दिल्ली को सूचनार्थ / PA to Joint Commissioner (Acad. & Sports), KVS (HQ) New Delhi for Information.
- (3) मुख्य पंजिका / Guard file.

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OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F. No. 1292 /SGFI/2024-25

Dated: 27.11.2024

To,

All Affiliated Units,
School Games Federation of India

Sub.: Invitation for 68th National School Games in Tennis Under- 19 Boys & Girls Championship
2024-25 at Ranchi, Jharkhand.

Ref.: Letter No: SPE/51/33/2024/4410 Dated: 26/11/2024.

Dear Sir/Madam,

It is my privilege to inform you that the **School Education And Literacy Department of Jharkhand** has been entrusted with the responsibility of hosting 68th National School Games 2024-25 of **Tennis Under- 19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Mega Sports Complex, Ranchi, Jharkhand** The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

| Organising Unit | Place of Tournament | Discipline | Age Group | Date of Championship |
|-----------------|-----------------------------|------------|-------------------------|---|
| Jharkhand | Mega Sports Complex, Ranchi | Tennis | Under – 19 Boys & Girls | <u>From :</u> 17 th Jan. to 19 th Jan. 2025 <u>Reporting Date:</u> 16 th January 2025 <u>Last Online Entry:</u> 11 th January 2025 |

(2) Weather:-

During the month of **January** weather in **Ranchi, Jharkhand** is of excessive Cold. you are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. **16.01.2025 up to 11:00 AM** On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

- (i) Place & location of control Room: Birsa Munda Athletics Stadium, Mega Sports Complex, Ranchi, Jharkhand.
- (ii) Name & Mobile No of Control Room in-Charge:
1. Mr. M. Modassar 7294990616
 2. Mrs. Nisha Panna 7903806080
 3. Mr. Umesh Kumar Das 9973686670

(5) Reception:-

Arrangement has been made for your reception at **Ranchi Railway Station & Ranchi Bus Stand**. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the organizer.

| Reception Venue | Name of Receptionist | Mob./Ph. No. | Place and Time of Reception Counter |
|---|-----------------------|--------------|--|
| Ranchi Railway Station & Ranchi Bus Stand | Mr. Chandra dev singh | 8789843533 | Morning to Night 24 hours at Ranchi Railway Station & Ranchi Bus Stand |
| | Mr. Praveen Kumar | 9162767003 | |
| | Md. Jawed Ansari | 9835391671 | |

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

Sports cell
27/11/24

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Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

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(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer.

(8) How to Reach:-

1. On Reaching at Ranchi Railway Station, you have to travel to control room which is almost 03 Km.
2. On Reaching at Hatia Railway Station, you have to travel to control room which is almost 07 Km.
3. Transport will be provided by the organizers right at the Ranchi/ Hatia Railway Stations/ Ranchi Bus Stand to competition venue/ accommodation Place.

(9) PROVISIONAL PROGRAMME DATE:-

| Date | Time | Programme | Place |
|--|--------------------|--|-----------------------------|
| 16.01.2025 | 11:00 AM | Arrival/Registration/Control Room-Hostel Check in | Mega Sports Complex, Ranchi |
| 16.01.2025 | 02:00 PM | Training session for participating teams before competition | |
| | 05:00 PM | Clinic for Referees & Technical officials | |
| | 06:00 PM | Meeting of Chief-De-Mission | |
| | 07:00 PM | Meeting Coach, draw the fixture & provide all technical information about rules and regulations. | |
| 17.01.2025 | 11:00 AM | Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition | |
| 17 th to 19 th Jan. 2025 | Morning to Evening | Competition | |
| 19.12.2025 | 3:00 PM | Final Competition & Closing Ceremony | |
| 20.01.2025 | As Per Schedule | Departure of Teams | |

(10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from Ranchi / Hatia Railway Station/ Bus Station to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.

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- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

| S. No. | Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|--------|----------------------------------|--|--|---------------------|
| 1 | Andaman & Nicobar | J.C.E.R.T Campus & Mega Sports Complex, Ranchi | Mr. Shankar Pal | 8877053070 |
| 2 | Andhra Pradesh | | | |
| 3 | Arunachal Pradesh | | | |
| 4 | Assam | | | |
| 5 | Bihar | | | |
| 6 | CBSE Welfare Sports organization | | | |
| 7 | Chandigarh | | | |
| 8 | Chhattisgarh | | | |
| 9 | Daman & Diu & Dadar Nagar Haveli | | | |
| 10 | Delhi | | | |
| 11 | D.A.V. | | | |
| 12 | Goa | | | |
| 13 | Gujarat | | | |
| 14 | Haryana | | | |
| 15 | Himachal Pradesh | | | |
| 16 | I.P.S.C. | | | |
| 17 | Jammu & Kashmir | | | |
| 18 | Jharkhand | | | |
| 19 | K.V.S. | | | |
| 20 | Karnataka | | Mr. Shashank Bhushan Singh | 9031943177 |
| 21 | Kerala | | | |
| 22 | Lakshadweep | | | |
| 23 | Laddakh | | | |
| 24 | Madhya Pradesh | | | |
| 25 | Maharashtra | | | |
| 26 | Manipur | | | |
| 27 | Meghalaya | | | |
| 28 | Mizoram | | | |
| 29 | N.V.S. | | | |
| 30 | Nagaland | | | |
| 31 | Orissa | | | |
| 32 | Puducherry | | | |
| 33 | Punjab | | | |
| 34 | Rajasthan | | | |
| 35 | Sikkim | | | |
| 36 | Tamil Nadu | | | |
| 37 | Telangana | | | |
| 38 | Tripura | | | |
| 39 | Uttar Pradesh | | | |
| 40 | Uttarakhand | | | |
| 41 | Vidya Bharti | | | |
| 42 | West Bengal | | | |
| 43 | CISCE | | | |
| 44 | IBSSO | | | |
| 45 | CBSE | | | |

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(13) **MESS ARRANGEMENT:-**

a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on 8789835020 and Email- spojepccell@gmail.com.

b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 350/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 16.01.2025 evening onwards.

Place of the Mess: J.C.E.R.T Campus & Mega Sports Complex, Ranchi.

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

| | | |
|-----------|---|----------------------|
| Breakfast | : | 07:00 am to 09:00 am |
| Lunch | : | 01:00 pm to 02:30 pm |
| Dinner | : | 07:00 pm to 09:00 pm |

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

| | |
|-----------|--|
| Breakfast | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. |
| Lunch | Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. |

(14) **Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

| No. | Discipline | Under - 19 | | Coach | Manager | Total |
|-----|------------|------------|-------|-------|---------|-------|
| | | Boys | Girls | | | |
| 1. | Tennis | 5 | 5 | 2 | 2 | 14 |

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

(15) **Eligibility:-**

(a)

- Under 19 years: -** Each one of the above player should be born **on or after 01.01.2006**.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed **12th standard** will **not be eligible to participate** in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have **AADHAR No./10th class mark sheet/ Date of Birth Certificate** (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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(16) **ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

| Discipline | Place of Organizing Clinic | Date | Time | Name of Clinic In-charge with mob. No. |
|--------------------------|-----------------------------|------------|----------|--|
| Tennis U-19 Boys & Girls | Mega Sports Complex, Ranchi | 16.01.2025 | 06:30 PM | Will be informed on arrival |

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

| Place of Managers Meeting | Date | Time | Name of Organizing In-charge with Mob. No. |
|-----------------------------|------------|----------|--|
| Mega Sports Complex, Ranchi | 16.01.2025 | 07:00 PM | Will be informed on arrival |

(18) **COACHES MEETING:-**

| Place of Coaches Meeting | Date | Time | Name of Organizing In-charge with Mob. No. |
|-----------------------------|------------|---------|--|
| Mega Sports Complex, Ranchi | 16.01.2025 | 7.30 PM | Will be informed on arrival |

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2006 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

| No | Name of Nodal Officer | Designation Correspondence address | Ph. /Mob. No./ Fax No./E-Mail Address |
|----|-----------------------|--|---------------------------------------|
| 1. | Mr. Dhirsan A. Soreng | State Programming Officer, JEPCC- cum- SGFI Nodal Officers | 8789835020 spojeccell@gmail.com |

(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.300/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

Field of Play should be of International level and as per the standards already been set by respective International Federation.


(26) **Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

(27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.

II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.




(Parth Suresh Doshi)
Chief Executive Officer

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 68th National School Games Tennis under- 19 Boys & Girls Championship 2024-25, Ranchi, Jharkhand.
5. All Executive Committee Members, School Games Federation of India.


Chief Executive Officer

School Games Federation of India